



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 4/16/98

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Roger Knutzen Farms/Roger Knutzen Home Tel: () -
Mailing Address 932 Chuckanut Drive Work Tel: (360) 757 - 6771
City Burlington State WA Zip+4 98233 + FAX: (360) 757 - 3222

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Jonathan K. Sitkin @ Langabeer, Tull & Cuillier Home Tel: () -
Mailing Address 1616 Cornwall Avenue, Suite 209 Work Tel: (360) 671 - 6460
City Bellingham State WA Zip+4 98225 + FAX: (360) 647 - 7874
Relationship to applicant Attorney for applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 600 () gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the
purpose(s) of irrigation/agriculture commercial. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is
not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 100 acre-feet per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>1-2</u> well(s).		
Number of diversions: <u> </u>						Size & depth of well(s): <u>8" casing/40' depth</u>		
Source flows into (name of body of water):								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Within <u> </u> feet of NW corner of S36, T35, R3E								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	NW	36	35	3E	Skagit			
NW	SW	36	35	3E	Skagit			
For Ecology Use Date Received: <u>4-16-98</u> Priority Date: <u>4-16-98</u>								
SEPA: Exempt/Not Exempt FERC License # <u> </u> Dept. Of Health # <u> </u>								
Date Accepted As Complete <u>4-16-98</u> By <u>JW</u> Date Returned <u> </u> By <u> </u> WRIA: <u>3</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
Irrigation system
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. See attached.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 180
- B. List total number of acres for other specified agricultural uses: Various rotated crops
- | | | | |
|-----|-----------------|-------|-----|
| Use | Peas, Carrots | Acres | 180 |
| Use | Wheat, Potatoes | Acres | 180 |
| Use | Spinach, Corn | Acres | 180 |
- C. Total number of acres to be covered by this application: 180
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977) N/A
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses: N/A
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Mount Vernon, travel north on Avon-Allen Road. Site is just south of Josh Wilson Road on the right.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

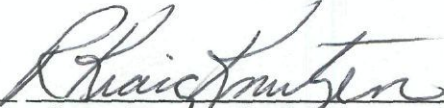
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

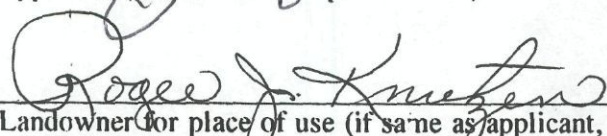
☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

Fel 28 98
Date


Landowner for place of use (if same as applicant, write "same")

3-3-98
Date



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

JUN 30 74 158771

CASH ☒ OTHER ☐ NONE ☐

1. NAME ROGER J. KNUTZEN

ADDRESS 1489 PETERSON Rd

BURLINGTON WASH ZIP CODE 98233

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: GROUND
(SURFACE OR GROUND WATER)

W.R.I.A. - 03
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS WELL

B. IF SURFACE WATER, THE SOURCE IS -

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 400 gpm PRESENTLY USED -
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 200 AF PRESENTLY USED 100 AF
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED 100 PRESENTLY IRRIGATED 50

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: SUMMER

4. DATE OF FIRST PUTTING WATER TO USE: MONTH JULY YEAR 1951

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 20 FEET E AND 2500

FEET 5 FROM THE NW CORNER OF SECTION 36

BEING WITHIN SW 1/4 of NW 1/4 OF SECTION 36, T. 35 N., R. 3 (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT - BLOCK - OF -

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:

SEC 36 TWP 35 RANGE 03 SW 1/4 of NW 1/4

SEC 36 TWP 35 RANGE 03 NW 1/4 of SW 1/4

SEC 36 TWP 35 RANGE 03 SW 1/4 of SW 1/4

E of Avon ALLEY
Rd

COUNTY SKAGIT

7. PURPOSE(S) FOR WHICH WATER IS USED: IRRIGATION

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: APP and/or RIPARIAN

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.

MAR 11 1975 143731

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Roger J. Knutzen

DATE June 28, 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504

